

Stoke Mandeville Parish Council

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### <u>STOKE MANDEVILLE PARISH COUNCIL MEETING AGENDA</u> <u>TUESDAY 21<sup>st</sup> JANUARY 2025 AT 7.30pm</u> <u>MAIN HALL, COMMUNITY CENTRE, ESKDALE ROAD</u>

**To:** Cllrs B Ezra, D Field, S Kirve, C Jenkins, L Prestage, K Shanahan, G Shrivastava, D Smith, J Theobald, D Willmer, and P Wood.

You are hereby summoned to attend the above meeting where the following business will be transacted.

Members of the Public / Press are welcome to attend.

*A.Skeggs* Clerk of the Council 16<sup>th</sup> January 2025

# <u>AGENDA</u>

# 1. TO RECEIVE APOLOGIES FOR NON-ATTENDENCE

### OPEN FORUM FOR RESIDENTS (to be limited to 15 minutes)

- a) To adjourn the meeting to allow members of the public to raise issues with the Council.
- b) To receive a report from a Buckinghamshire Council councillor.

### 2. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATION

To declare any non-registered pecuniary or personal interests relating to the agenda.

#### 3. MINUTES OF PREVIOUS MEETINGS circulated.

- a) To receive and approve the minutes of the Parish Council meeting of the 10<sup>th</sup> December 2024.
- b) To review the Action Plan.

# 4. 2025/26 BUDGET AND PRECEPT

To review the decision to set a precept of £213,575 following receipt of the tax base information, <u>circulated</u>.

#### 5. WAR MEMORIAL

To receive an update on the installation of the war memorial, <u>letter circulated</u>.

# 6. MARSH LANE BURIAL GROUND

To receive an update on the progress to date.

# 7. COMMUNITIES COMMITTEE

To receive the draft minutes of the Communities Committee meeting held on the 14<sup>th</sup> January.

# 8. NEIGHBOURHOOD PLAN

To receive an update, if required.

# 9. FINANCE

- a) To approve payments for January, <u>circulated</u>.
- b) To note the following Inter Account transfers were performed between 10<sup>th</sup> December and 16<sup>th</sup> January.
  - 10<sup>th</sup> December £50,000 from Deposit Account to the Treasurer Account.
  - 9<sup>th</sup> January £25,000 from Deposit Account to the Treasurer Account.

#### **10. CLERKS REPORT**

To receive the Clerks report, <u>circulated</u>.

#### **11. POINTS OF INTEREST**

Councillors to report on issues with the parish or meetings / seminars that they have attended as representatives of the Council since the last meeting.

#### 12. DATE OF NEXT MEETING

To note that the next meeting of the Parish Council will be on Tuesday 18<sup>th</sup> February 2025.