



## Stoke Mandeville Parish Council

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To: Cllrs B Ezra, J Hudson, L Prestage, K Shanahan, and D Willmer.

You are hereby summoned to attend a meeting of the **PLANNING COMMITTEE** of  
**STOKE MANDEVILLE PARISH COUNCIL** to be held at the Community Centre, Eskdale Road  
On **Tuesday 28<sup>th</sup> May 2024**, commencing at **7.30pm**

*A. Skeggs*

Clerk and RFO to the Council

22<sup>nd</sup> May 2024

Full details of the Applications (original application and revisions) can be found at  
[Buckinghamshire Council - AVDC Area](#) and [Buckinghamshire Council](#)

### AGENDA

1. **Apologies For Absence** – to receive any apologies for absence.

**Open Forum** - To adjourn the meeting to allow members of the public to raise issues on the agenda.

2. **Declarations of Interest and Requests for Dispensation** - To declare any non-registered pecuniary or personal interests regarding the agenda.
3. **Minutes** - To approve the minutes of the previous meeting held on 26<sup>th</sup> September 2023, circulated.

4. **Planning Applications for Consideration** (Click on application number for the planning website).  
Non-Domestic Applications

1. [19/01628/APP](#) – **Land East of Lower Road** – Outline Planning Permission for residential development, primary school, community facilities, open space, pedestrian routes, landscaping, drainage, highway works, vehicular access, parking, associated infrastructure, and full details of the underpass beneath the SEARL.
2. [24/01330/APP](#) – **Land rear of The Bell, Lower Road** – Erection of 4 dwellings with parking, hard & Soft landscaping and reconfiguration of the public house beer garden and car park

#### Domestic Applications -

3. [24/01315/APP](#) – **23 Kingsland Road** – Loft conversion with front & rear dormers.
4. [24/01348/APP](#) – **3 Winterton Drive** – Erection of porch and dormers with pitched roof.
5. [24/01427/APP](#) – **9 Hanson Way** – First floor front and side extensions.

5. **Decisions On Planning Applications**

To note the decisions made by the local planning authority between the 19<sup>th</sup> October and 22<sup>nd</sup> May 2024.

6. **Date Of Next Meeting**

The date of the next meeting, if required, will be Tuesday 25<sup>th</sup> June 2024.